



# CLOVER CHRONICLES

April 2019

Isabella County

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## Attention ALL 4-H Youth

Has being involved in the 4-H program made an impact on your life? Do you want to share your 4-H experiences with others? Maybe you are already doing this to some degree. We encourage you to check into becoming a 4-H Ambassador – it is a great opportunity! You will have a chance to work closely with the 4-H staff, meet new people, develop leadership skills, benefit from GREAT experiences, and earn scholarship money all while representing Isabella County 4-H!

Application packets for the 2019 4-H Ambassador Team will be available at the Extension Office on Wednesday, April 3. They will also be available on the Extension website, but simply for ease of access. They are not fillable forms and must be printed off and completed in hand writing. This program is open to *all* Isabella County youth, ages 8 – 19, male *and* female, who have participated in 4-H for at least two years (this can include Cloverbud enrollment). There is a junior and senior division.

The application packet consists of a questionnaire, leader recommendation form, and an informational page. Submission deadline is May 15, by 4:00 p.m. The information will be reviewed and interviews will be held June 30. Each applicant will need to prepare a visual aid of their choosing, which they will present during the assigned interview time slot. Evaluators will ask questions to get to know the applicant better. Once the team is chosen, introductions to the 4-H community will be made at our annual Fair Kick-Off event on July 14. More details will be provided closer to date.

If you have specific questions, please contact the Extension Office.

## 4-H Camp Clean-Up

Saturday, May 4 & Sunday, May 19  
10 a.m. - 2 p.m.



Please bring work gloves, rakes, tarps, leaf blowers, staple guns, hammers, extra people!

Hotdogs, chips and drinks will be provided. RSVP to the Extension office by May 1. **Reminder - this is an Honor Club requirement.**



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## CLUB CORNER

**Back Roads** - At our March meeting we discussed the cleanup at the 4-H Camp in May and discussed a fundraiser/community service we would like to do. We also helped the kids with their still exhibit projects.

**Dairy Dreamers** - In March, we hosted our annual Appreciation Dinner cook-off. Each family made a soup, bread, and dessert, and people who helped and supported us were invited to judge. We had a brief presentation about some of the opportunities we had this year. We also attended the 4-H Dairy Conference at Kettunen Center and had lots of fun dissecting calf digestive tracts, learning about nutrition, touring a farm, and participating in mock management and quiz bowl contests.

**Canine Clovers** - Our club welcomed two new members and their dogs. Our club is now full, we have reached the limit for this year. Handlers and dogs continue to work on loose leash walking skills.

**Evergreen** - At our March meeting we started by highlighting the newsletter. Our vice president read a thank you card from the Women's Shelter for the donations we collected around the holidays. We also recapped our fun day at the ice rink and the spaghetti dinner we hosted in February. The main event at our meeting was a very informative and engaging speaker from MSU Extension. Our club invited Darren Bagley to speak at our meeting about parliamentary procedure. This was a wonderful topic that helped all the members understand how to play an active role in every meeting.

**Farm Hands** - We are going to be a very productive group at the Isabella County Fair. This year we have added on providing food to the guys at the rodeo on Tuesday we will be providing lunch and dinner for the crew provided by Meijer. Road side clean up is our community service project twice a year and our next one will be in May. This year we have decided to do a group arts and craft projects that we can take to fair, along with buyer gifts we give to buyers at the auctions. Another activity we have in the works is that we are going to do the canopy walk in Midland sometime after fair, maybe getting some great photo opportunities for next year. Our group has also done a pizza kit fundraiser that went over very well. Dairy feeder weigh-in went well for everyone, we are going to have a nice group this year. Farm Hands 4-H club is proud to be apart of the Isabella County Fair.

**Pony Creek** - During our March meeting we decided we would go bowling for our April meeting. An egg hunt was scheduled for our meeting in May. We talked a little about barn decorations and buyer gifts. At the end of the meeting all the kids played a flash card game with different questions about animals.

**Rural Routers** - In March we met for a business meeting. Items covered were a recap of our February visit to Maplewood Assisted Living facility where we shared handmade valentines with the residents; newsletter items, including dairy feeder weigh-in; and April activities for the club at the Maple Syrup Festival. After the business meeting, Officer Kip Williams of the CMU Police Department gave a very informative presentation on the dangers of the internet and tips to keep youth and adults safe while using it.

**Western Spurs** - Our March meeting was held at the Faith Johnston Memorial Library and was FULL of education and information! We welcomed 3 guest speakers and broke off into groups to discuss Horses, Hogs and Rabbits. Everything from showing, ring etiquette, breeds, care and parts of the animals. We were very fortunate to have 3 live rabbits there for demonstration and hands on learning as well. The still exhibit and shooting sports kids branched off and took advantage of the resources at the library to research their project areas. Our next three meeting dates, upcoming work dates and spring fundraiser we discussed and handed out. Everyone is very excited for the 2019 Fair!

**Young Country** - In March we met and went over upcoming animal projects, discussed upcoming craft ideas, fair decorations, fundraising ideas and went over the fair schedule. We also planned our meeting dates for the year.

## Shooting Sports Informational Meeting & Spring Kickoff Event

Saturday, April 6, 2019

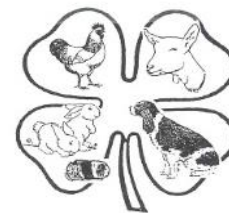
10 AM - 1 PM

Isabella County Sportsman's Club (2872 W. Millbrook Rd., Winn)



Youth and families interested in participating in Shooting Sports need to attend this informational meeting at the Isabella County Sportsman's Club. We will follow with our Spring Kick Off, with many fun stations and demonstrations in the various shooting sports disciplines. See flier on page 6 for more details. Please RSVP by April 3 to the Extension office, (989) 317-4079.

## SMALL ANIMAL NEWS



- Isabella County small animal members (goat, poultry, rabbit) are invited and encouraged to attend any and all of the showmanship clinics sponsored by the Small Animal Association -- dog project class dates will be shared in the near future. Optional cat showmanship will also be available this year. If this is an area of interest for you, call the Extension Office and you will be put in contact the cat superintendent. Information that is used during species-specific judging at the fair is shared, and it is a great time to ask questions. Rabbit tattooing is available at several of the clinics. Even if your club also offers a clinic, it would be very beneficial for members (and even leaders) to stop by the small animal barn during any of the dates listed below. If temperatures reach 85 degrees at 5:00 p.m. on any day a clinic is scheduled, the clinic will be cancelled and not rescheduled. We highly recommend members try to attend at least one of the earlier clinics in case the later dates are cancelled. Rabbit members need to attend at least one of the last three clinics offered for fair entry verification purposes. If you are unable to do so, please call Angie Coldwell (989-828-6229) after June 18.
- Showmanship Clinic Dates** (ALL clinics will be held from **6:30 p.m. – 7:45 p.m.**)  
June 12, June 17, June 23, July 2 and July 11
- Goat fitting will be done on July 12; please bring your own blades and/or clippers.
- Goat Weigh-In - Saturday, May 11 from 10 a.m. - 12 noon at the Fairgrounds. All goats must be castrated, dehorned and have a scrapie tag at weigh-in. Does do not get weighed-in.
- Reminder, if you live outside of Isabella County and plan to sell in the small animal auction, you will need approval from the Small Animal Association. You will need to attend their next meeting on Thursday, April 18 at 7:00 p.m. at the Isabella County Building.
- Upcoming shows: rabbit/cavy show - April 6 in Evart (see pages 11 & 12 for show flier) - rabbit, cavy and poultry show: May 11 in Alma. More details will be in the next newsletter.

## Broiler Chick Orders

Time to order your broiler chicks! Cost will be \$2.02 per bird if we are able to order 100 birds, this includes shipping. Orders need to be placed at the Extension office by April 26.

## 4-H Exploration Days

June 19-21, 2019  
Michigan State University

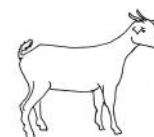
4-H Exploration Days is an annual state youth conference that is open to all youth ages 11-19, by January 1. This event is meant to be a learning experience that will instill self-esteem, decision-making skills, independent thinking and leadership skills.

For more information, contact the Extension office or check out the Exploration Days website at:

[http://msue.anr.msu.edu/program/info/4\\_h\\_exploration\\_days](http://msue.anr.msu.edu/program/info/4_h_exploration_days)

## 4-H Goat Expo

Saturday, April 13, 2019  
Anthony Hall, East Lansing



For youth ages 8 - 19. Cost is \$6 per participant, \$4 per contest. Contests include Quiz Bowl, Breed Judging, Skill-a-thon, Creative Writing, Cookery & Foods, and much more! For more information, visit:

<https://events.anr.msu.edu/2019goatexpo/>

## Stained Glass & Leathercraft Classes

Stained glass and leathercraft classes are available at no charge to 4-H members. You just pay for materials.

For more information, call Vera Wiltse, at 989-465-1216 to schedule a time.

## Sheep Weigh-In

Saturday, May 11, 2019

2:00 p.m. - 4:00 p.m. at the Fairgrounds

Each member may choose from the following options.

**Option A:** Each exhibitor may weigh-in three lambs. Each exhibitor may bring up to two lambs to the fair to be shown as a pen, with both animals from that pen being shown as an individual market lamb.

**Option B:** Within immediate families having more than 1 exhibitor, each member may weigh-in two lambs. One separate lamb may be weighed-in as the "family alternate". Each exhibitor may bring only two animals to the fair to be shown as a pen, with both animals from that pen being shown in individual market lamb classes. The "family alternate" must be designated and recorded with the superintendent at weigh-in.

## Swine Tagging

Sunday, May 5, 2019

2:00 p.m. - 4:00 p.m. at the Fairgrounds

Each member may choose from the following options.

**Option A:** Each exhibitor may tag three hogs. Each exhibitor may bring up to two hogs to the fair to be shown.

**Option B:** Within immediate families having more than 1 exhibitor, each member may tag two pigs. One separate pig may be tagged as the "family alternate". Each exhibitor may bring only two animals to the fair to be shown. The "family alternate" must be designated and recorded with the superintendent.

## SCHOLARSHIP OPPORTUNITIES

### Isabella County 4-H Scholarship

Isabella County offers two \$500 scholarships to 4-H members or former members each year. The scholarship recipient must be enrolled at an institution of higher learning and have been involved with 4-H in Isabella County. The scholarship is not limited to college freshmen.

To get an application, click here: [Isabella County 4-H Scholarship](#) or you may pick one up at the Extension office. Applications are due back to the office by April 20. The scholarship recipients will be notified by May 15.

### Kathryn Methner Fike Scholarship

For high school seniors and current college students. Thank you to the family of Kathryn Virginia Methner Fike for establishing a \$1000 scholarship in her name to benefit 4-H members in Isabella County.

Kathryn Virginia Methner Fike was born on the farm of her parents in northeast Wise Township, Isabella County on Nov 21, 1918. Except for a few winters in Florida, she spent all most 96 years within 5 miles of her birthplace. She married Lester Fike on March 29, 1936 and spent over 60 years on what became the Fike Centennial Homestead. In her childhood years, she was a member of a 4-H sewing club lead by her mother, Daisy Methner. After having children of her own, she became a leader, too. She served in this capacity for many years. Kathryn took great pride in the accomplishments of her children, grandchildren, and great grandchildren in their 4-H activities.

4-H has been a top priority in Kathryn's family for 5 generations and so it is with pride that her family is honoring Kathryn's many years of dedication to 4-H education in Isabella County with this scholarship.

Application is available at: [https://www.canr.msu.edu/isabella/isabella\\_county\\_4\\_h/newsletters-and-forms](https://www.canr.msu.edu/isabella/isabella_county_4_h/newsletters-and-forms)



# ISABELLA COUNTY FAIR BOARD NEWS

The old Oddfellow Building is now named  
 "Isabella County Fair Learning Center"

This building is located between the 4-H Exhibit building and the 4-H Food Stand.  
 The building is available for meetings during the fair. Check the schedule in the fair office.

## AMUSEMENT RIDE PASSES

**\*\*Will be available on April 26\*\***

The passes will be available to 4-H and FFA families and friends April 26 – June 30.

The price is \$10.00 per pass and may be used any day of the fair.

One pass, per day, per person.

You may purchase as many passes as you would like.

Send a check, made out and mailed to: Isabella Co. Fair,

PO Box 28, Mt. Pleasant 48804

or call (989-773-9070) to order using a credit card.

**THANK YOU Maple Leaf Amusements**

**for this special deal for our Isabella County 4H & FFA Families & Friends!!**

## CAMPING NEWS

Camping registration forms and payment are due on or before April 24. Forms were mailed on March 22. If you camped during the 2018 fair and would like to change sites, we must receive your 2019 payment on or before April 24. Change date is Friday, April 26 at the fair office 9 a.m. – noon.

Sign-up for new campers is Saturday April 27 at the fair office 9 a.m. -noon.

Please bring the correct cash \$150.00, check, Visa, Mastercard, Discover or American Express (+3% for cards).

Questions, call the Fair Office 989-773-9070.



## ***Make Your Life Easier***

***Have you heard of the Remind app?***

***\*\*NEW\*\* - We will be sending out reminder text messages to you with important dates and times of Isabella County 4-H events.***

***If you would like to be put on our Remind app contact list, please email Nonie at grossn@msu.edu.***

## **Crafting Day**

Saturday, April 27, 2019

A rep from a crafting company is offering an event similar to a scrap booking retreat. Participants register for "space" to work on their choice of project, and all other details of the day are covered. You will have a six-foot table, electricity, comfortable atmosphere, and food all day long. She will also provide one-on-one instruction for a couple of items/ techniques and free gifts as well. She is donating all profits from the day to the Fair Board's Building project. See the flier on page 13 for more details.

# 4-H Shooting Sports Spring Kickoff Event



The Michigan 4-H Shooting Sports program teaches members safety and shooting techniques for shotgun, rifle, air gun, muzzle loading and archery. They learn how to handle firearms responsibly for target practice and hunting and learn respect for the natural environment.

**Where: Isabella County Sportsmans Club** ( 2872 W. Millbrook Rd, Winn )

**When: Saturday, April 6 – 10 A.M. - 1 P.M.**

**Register: MSU Extension at (989) 317-4079**

**COME JOIN**

**US FOR**

DNR

Crafts

Games

Concession Stand

Safari Club Sensory Trailer

Teen Demonstrations in all Disciplines

Pheasants Forever



**MICHIGAN STATE  
UNIVERSITY**

**Extension**

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# STATEWIDE CALENDAR OF EVENTS

## Apply now for 4-H Great Lakes & Natural Resources Camp



The 2019 4-H Great Lakes & Natural Resources Camp is now accepting applications! Designed for youth aged 13 to 15, this program is held at Camp Chickagami in Presque Isle, Aug. 4-10.

Campers explore dunes, hike forest trails, wade through wetlands, fish, snorkel and sail on Lake Huron while educators and scientists teach them about the Great Lakes ecosystem.

Learn more and register today at: [https://www.canr.msu.edu/4\\_h\\_great\\_lakes\\_natural\\_resources\\_camp/](https://www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/).

## 4-H Events and Workshops

### April 4: 4-H Healthy Living Showcase

*Online Webinar*

Learn about Michigan 4-H curriculum related to nutrition, physical fitness, gardening and mental health from the comfort of your home.

<https://www.canr.msu.edu/events/4-h-healthy-living-curriculum-showcase>

### April 11: Financial Fitness

*Farmington Branch Library, Farmington*

Pump up your savings to meet your financial goals by learning more about stocks, bonds and investments. Registration is required.

<https://www.canr.msu.edu/events/financial-fitness>

### April 13: Michigan 4-H Goat Expo

*MSU - Anthony Hall, East Lansing*

The State 4-H Goat Expo is designed for 4-H members interested in live animal evaluation and in testing their knowledge of the goat industry in a fun and educational manner.

<https://www.canr.msu.edu/events/2019-michigan-4-h-goat-expo>

### April 16: 4-H Junior Master Gardener Workshop

*MSU Detroit Center, Detroit*

Become a certified Junior Master Gardener during this one-day workshop comprised of both lecture and hands-on activities. Registration is required.

<https://www.canr.msu.edu/events/4-h-junior-master-gardener-workshop-april-2019>

### April 26-28: Michigan 4-H Shooting Sports Instructor Certification Workshop

*Kettunen Center, Tustin*

All 4-H shooting sports clubs are supervised by certified 4-H shooting sports instructors. This event leads to instructor certification in archery, rifle, shotgun, pistol and muzzle loader.

<https://www.canr.msu.edu/events/2019-michigan-4-h-shooting-sports-instructor-certification-workshop>

### April 28: Environmental Science and Citizenship

*Ingham County Fairgrounds, Mason*

Joining the spirit of Earth Day, learn about different environmental systems such as watersheds and wetlands and how you can make a difference in your community.

<https://www.canr.msu.edu/events/enviromental-science-and-citizenship>

### May 11: Northern Michigan 4-H Rabbit and Poultry Palooza

*Kalkaska Fairgrounds, Kalkaska*

Participate in a showmanship contest and learn from experts in educational workshops focused on rabbits and poultry.

<https://www.canr.msu.edu/events/northern-michigan-4-h-rabbit-and-poultry-palooza>

For the most up-to-date events listing, go to <https://www.canr.msu.edu/4h/events>.



## STATEWIDE NEWS AREA

### Pledge your hands to larger service this April with the #DaretoServeChallenge!

Every day, 4-H'ers are rolling up their sleeves in service as they lead positive change that empowers their peers and their communities. This April, 4-H is launching the annual True Leaders in Service initiative to unite 4-H members across the country in making a collective positive impact in their communities. All 4-H'ers are encouraged to venture out into their community to lend a helping hand in a way that is meaningful to them: neighborhood clean-ups, beautification projects, food and donation drives and much more!

This year, members of the Michigan 4-H State Youth Leadership Council are issuing a special challenge to their fellow Michigan 4-H members, as well as volunteers, alumni and staff. They have created the Michigan 4-H Dare to Serve Challenge, which seeks to inspire everyone in Michigan 4-H to do at least one thing to serve their community during the month of April. Their goal: have at least one 4-H led community service project completed in each of Michigan's 83 counties during the month of April! Imagine how big of an impact we can have if each of us chooses to lend our hands to larger service!

Here's how it works:

1. Join with others, or work on your own, to plan a service project in your community that you think will make a positive difference.
2. Register your project and add it to the map showing all the community service projects taking place in Michigan. This will help others find your service opportunity so they can take part, too!
3. When you complete your service project, share it on social media and tag a Michigan 4-H friend to whom you want to issue the Michigan 4-H Dare to Serve Challenge! Use the hashtags #MI4H #DareToServeChallenge and #TrueLeaders to connect with others who are making a difference.



If someone is issued the Dare to Serve challenge, but chooses not to complete a community service activity, they can choose to offer their support instead by making a donation to the Michigan 4-H Foundation at <https://mi4hfdtn.org/>.

Learn more!

Visit [www.canr.msu.edu/community-service-learning/dare-to-serve-challenge](http://www.canr.msu.edu/community-service-learning/dare-to-serve-challenge) to learn more about the Michigan 4-H Dare to Serve Challenge and find resources for planning your project.

### Raise Your Hand for Michigan 4-H!



From April 1 to May 15, 4-H youth, alumni, friends and supporters have the opportunity to help Michigan 4-H win \$20,000 as part of the Raise Your Hand campaign.

Simply visit <http://www.4-H.org/RaiseYourHand> to register and show your support of 4-H. Anyone can raise their hand, even if they participated in previous years! Each hand raised (registered) before May 15 counts as a vote and the states with the most hands raised will receive a \$20,000, \$10,000 or \$5,000 award.

Do your part and help grow Michigan 4-H experiences for additional youth in our state! After registering, make sure to share this opportunity with other fellow 4-H supporters and ask them to raise their hands as well.



# GRATIOT COUNTY YOUTH SWINE DAY

## DATE & TIME:

- June 1st, 2019
- Registration opens at 8:30am
- Ends at 4 pm

## LOCATION:

Gratiot County Fair For Youth

- 701 S Lincoln Ave Alma, MI 48801

## COST and REGISTRATION:

- Cost is \$5 through May 17th, \$10 until June 1
- Registration at MSU Extension office
- Cash, Checks (payable to MSU) or Card at Gratiot MSU Extension Office 989-875-5233



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## WHO SHOULD ATTEND:

This event is open to all youth from ages 5 to 19 (age as of 1/1/2019) years old. Parents also welcome to attend sessions.

## DESCRIPTION:

This event is an all day seminar focused on improving youth knowledge of swine in general. Some topics include showmanship, basic management, livestock judging, and nutrition.

Lunch will be provided.

## HOW TO REGISTER:

Registration will be at MSU Extension Office, 219 N State, Alma, MI 48801. Early bird registration is \$5 and ends May 17th. Late registration is up until the day of event at \$10. Cash, Card or Checks Checks payable to: MSU Card payments accepted in person or by calling 989-875-5233.

## SPONSORS:

- Gratiot County Fair for Youth
- MSUE Extension Gratiot County
- Gratiot County Leaders' Council

## CONTACT:

- Casey Zangaro  
219 N River Ave  
Alma MI, 48801  
(989) 875-5292
- Brian Gardner  
701 S Lincoln Ave  
Alma MI, 48801  
(989) 466-5071

*Accommodations for persons with disabilities may be requested by contacting Casey Zangaro at 989-875-5295 by May 17, 2019 to make arrangements. Requests received after this date will be fulfilled when possible.*

*Moo Madness is here again!*

*New exciting stations planned!*

*Saturday, June 15, 2019*

*Registration 8:30a.m. Clinic 9-3:00*



**Come help us celebrate our 11th year of Madness!**

Lots of new things are planned for this year! Although the showmanship and judging will be dairy, the emphasis on animal health will make this clinic geared towards anyone who wants to learn more about cows. We will be covering cow care from hoof, to poll, to tail! Come out and join us for a day of fun and learning!

The day begins with registration at 8:30 a.m., and will end about 3:00 p.m. Cost is \$10 (\$15 after June 1st)

Lunch and t-shirt will be provided to everyone who registers by June 1st. Those under 12 must have a chaperone. Shirt cannot be guaranteed on entries after June 1st. Lunch will still be provided.

Feel free to call! Cathy Fry (989)304-1983, Jessica Bryant (989)304-1201, or Heather Turner (989)304-1200

**Make checks out to Dairy Dreamer's 4-H.** Please return bottom portion with payment to:

**Dairy Dreamer's 4-H, 8180 Townline Rd. Lakeview, Mi. 48850**

Clinic is held at above address and will be outside. Please dress appropriately.

-----  
Name: \_\_\_\_\_ Age: \_\_\_\_\_ Shirt size \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_ \*Special Requests \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Shirt size \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_ \*Special Requests \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Shirt size \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_ \*Special Requests \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Shirt size: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_ \*Special Requests \_\_\_\_\_

Chaperone Name: \_\_\_\_\_ Shirt size \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Number of participants: \_\_\_\_\_ x \$10 (\$15 after June 1st)= \_\_\_\_\_ Total due with registration

Chaperone's must pay fee if they want a shirt. Lunch can not be guaranteed for unpaid chaperone's but probably will be available.

\*Special Requests\* Anything in particular you would like to learn about? Let us know!





# OSCEOLA RABBIT & CAVY BREEDERS ASSOCIATION



ARBA & MSRBA SANCTIONED  
DOUBLE RABBIT & CAVY SHOWS

SATURDAY, APRIL 6TH, 2019  
OSCEOLA COUNTY FAIRGROUNDS

101 RECREATION AVE, EVART, MI 49631

BOB & BOS AWARDS FOR ALL BREEDS SHOWN IN O & Y

**ALL YOUTH RABBIT'S SHOW 1ST: FOR BOTH SHOWS Enter by 8:00 a.m.**  
**ALL OPEN RABBIT'S to immediately follow BOTH youth shows: Enter by 10:00 a.m.**

**\*ALL CAVIES OPEN & YOUTH ENTER BY 8:00 a.m., JUDGING AT 9:00 a.m.**

**Entry Fees: Rabbits, Cavies, Meat Pens \$3.00 Fur \$1.00 Enter Day of Show**

Show Secretary:  
Sherry Garrett  
(231) 679-5554  
Osceolasatin1@gmail.com

Superintendent:  
Chris Garrett  
(231) 679-6175  
Cmgpine98@gmail.com

ARBA Judges: Karl Ehnis Jr.  
Sandy Doyle Don Havlicek

Willis Plank  
John Soper (R & C)

Bryan Shirk  
Dale Mize (Cavies)

We reserve the right to change, add or remove judges as needed.

Sanctioned Breeds O & Y:  
Am Fuzzy Lop - O  
All Angora's  
Californian  
Dutch

Florida White  
Havana  
Himalayan  
Holland Lop  
Lionhead

Mini Rex  
Mini Satin  
Netherland Dwarf - Y  
New Zealand  
Rex - O

Satin  
Tans - O  
Cavies

**If anyone wishes to Breeder Paid Sanction any additional breed, please contact us as soon as possible.**

We request that you enter on the north side of the facility as no rabbits will be allowed to enter through the south, licensed dining area in the main facility entrance. Seating is available in the food service area.

Planks Cage Supply will be available for your rabbit/cavy needs with cages, carriers, etc.

Pre-orders also taken at: (517) 437-2984

2019 ARBA Convention will be held in Reno, Nevada on October 18-23, 2019

This show is a MSRBA affiliated show.

*Youth Showmanship Contests: Starting at 9:00 a.m. Entry \$2.00*

ARBA Executive Director: Eric Stewart  
PO Box 400 Knox, PA 16232  
Phone: 814-297-8233  
Membership: Adult Ind. \$20; Youth \$12;  
Husband/Wife \$30; Single Adult Family \$20 plus \$5 per  
youth; Husband/Wife Family \$30 plus \$5 per youth

Registrar available on site..  
Licensed Kitchen with delicious breakfast  
and lunch available on the showroom site

Michigan State Rabbit Breeders Assoc. Affiliated Shows  
Secretary: Sherry Garrett, 18902 7 mile Rd., Reed City, MI 49677  
(231) 679-5554 Email: Osceolasatin1@gmail.com  
Memberships: \$14 single, \$17 first two adults for 1 year, each  
additional adult \$7. 3 years: \$40 single; \$49 first two adults

MSRBA Youth Corresponding Secretary:  
Emily Vis  
3190 Mason Rd., Hudsonville, MI 49426  
Memberships: \$6 if ARBA member, \$7 for non-ARBA  
member. Youth memberships are from: Jan 1st—Dec. 31st







# *Osceola Rabbit & Cavy Breeder's Association*



## *Youth Showmanship Competition*

*April 6th, 2019*

*Osceola County Fairgrounds*

*Evart, MI 49677*

*Held in Conjunction with the*

*Osceola Rabbit & Cavy Breeder's  
Association Shows*

*Competition to follow immediately after  
Youth Best In Shows A & B are chosen*

*Awards for all youth entered*

*Entry Fee: \$2.00 per youth*

*Enter showmanship by 10:00 a.m.*



Contact: Chris Garrett  
Phone: 231-679-5657  
Email: [cmgpine98@gmail.com](mailto:cmgpine98@gmail.com)



# Rejuvenate your Mind

Scrapbooking, Crafts, Fabric Projects, etc.

Saturday, April 27, 2019

9:30 AM—7:00 PM

At First Church of Christ

1610 E. Broadway, Mt. Pleasant



## \$55 WILL GET YOU:

- \* A goody bag worth over \$20
- \* 4 Make and Take Projects
- \* Handmade Gifts
- \* Morning Snacks, Lunch, and Dinner
- \* Your Own Table Space

## BRING YOUR OWN PROJECTS AND SUPPLIES TO WORK ON!

Use this opportunity as a “mental wellness” day — doing things you enjoy and visiting with others of like mind. We supply the space and logistics; you supply the project and/or activity!

## ALL PROCEEDS BENEFIT THE ISABELLA COUNTY YOUTH AND FARM FAIR SOCIETY'S MULTIPURPOSE BUILDING PROJECT

Include a group name if you'd like to guarantee a block of seats together.  
Send registration form below with your payment by check or credit card to Kim Vogel.  
RSVP by April 17 as space is limited — get your spot held soon!

Kim Vogel, Stampin' Up!   Kimsbasementbunch.com   (989) 506-1410   5783 E. Beal City Rd., Mt. Pleasant, MI 48858

NAME: \_\_\_\_\_

GROUP NAME (if applicable): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

PAYMENT: CREDIT CARD \_\_\_\_\_ CHECK \_\_\_\_\_

MASTERCARD \_\_\_\_\_ VISA \_\_\_\_\_ DISCOVER \_\_\_\_\_ CARD #: \_\_\_\_\_

EXP. DATE: \_\_\_\_\_ CVV: \_\_\_\_\_

DO YOU NEED ELECTRICITY? YES \_\_\_\_\_ NO \_\_\_\_\_

DIETARY CONCERNS/FOOD ALLERGIES? YES \_\_\_\_\_ NO \_\_\_\_\_

EXPLAIN: \_\_\_\_\_



Michigan State University Extension  
Isabella County  
200 N. Main Street  
Mt. Pleasant, MI 48858

Phone: (989) 317-4079  
Fax: (989) 773-1622

Website:

<https://www.canr.msu.edu/isabella/>



[Facebook](#)

***Isabella County Youth &  
Farm Fair  
July 20 - 27, 2019***

# **SAVE THE DATES**

**Shooting Sports Kick-Off Event - April 6**

**Camp Clean-Up - May 4**

**Swine Tagging - May 5**

**Sheep & Goat Weigh-In - May 11**

**Camp Clean-Up - May 4**

**4-H Exploration Days - June 19 - 21**

**Flower Arranging Workshop - June 26**

**4-H Summer (overnight) Camp - July 9 - 11**

**4-H Cloverbud Camp - July 16 & 17**

**Isabella County Youth & Farm Fair - July 20 - 27**

**Spa Gift Workshop - November 5**

## **Isabella County 4-H Calendar**

April 2	Teen Horse Leaders @ MSUE	6 PM
2	Horse Leaders @ MSUE	7 PM
6	Shooting Sports Kick Off Event @ Sportsman's Club	10 AM - 1 PM
20	Shooting Sports Committee @ MSUE	7 PM
21	Small Animal Association @ MSUE	7 PM
26	4-H Council @ MSUE	7 PM

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*"Accommodations for persons with disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 5 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible."*

**Kristi Schreiber, 4-H Program Coordinator**  
[schrei61@anr.msu.edu](mailto:schrei61@anr.msu.edu)

Nonie Gross, Secretary  
Paul Gross, Extension Educator  
Belinda Laughlin, Master Gardener Coordinator  
Kara Lynch, Extension Educator  
Sabrina McGee, SNAP-ED PI  
David Rowley, Extension Educator